



# Martlesham Parish Council

Parish Room  
Felixstowe Road  
Martlesham  
Woodbridge  
Suffolk IP12 4PB

Clerk: Mrs Susan Robertson  
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05 February 2020

Dear Sir/Madam

You are hereby summoned to a meeting of the **DEVELOPMENT PLANS COMMITTEE** which will take place in the PARISH ROOM on **WEDNESDAY 12 FEBRUARY 2020** at **7.30pm**.

Susan Robertson  
Clerk for Martlesham Parish Council

**CP** Committee Paper; **CR** Clerk's Report; **DP** Development Plans Correspondence

AGENDA			
Time	Item	Ref	Action by committee
19.30	<b>1. Apologies</b>		Note absence
19.31	<b>2. Interests</b>		Register interests
19.32	<b>3. Actions from last Meeting</b>		Note: completed or on agenda
19.33	<b>4. PUBLIC FORUM:</b> To allow members of the public to address business on the agenda; to note any issues raised by the public		
19.43	<b>5. Planning applications outside the scope of the delegated authority to the Clerk</b>		
	None received to date		
19.45	<b>6. Pre-Planning Application Consultations</b>		
	6.1 McCarthy & Stone: redevelopment proposals for land off Eagle Way	<b>CP, DP/3 &amp; DP/7</b>	Agree feedback for McCarthy & Stone
	6.2 Suffolk Police HQ site: meeting with Suffolk PCC on 19.01.20/outline planning application awaited	<b>Meeting notes previously issued. CR1</b>	Consider any action at this stage?
20.10	<b>7. Consultations/Infrastructure Projects</b>		
	7.1 Any update on Suffolk Coastal Final Draft Local Plan Examination?		Consider
	7.2 Ipswich Northern Route: STOP! Campaign donation	<b>CR2</b>	Any further action?
	7.3 Revised proposal for new speed limits – A12, Martlesham & surrounding roads	<b>DP/2</b>	Consider. Deadline 13 February.
	7.4 Kesgrave Neighbourhood Plan	<b>DP/4</b>	Consider response. Deadline 6 March.
	7.5 SCC Consultation - Foxhall Recycling Centre	<b>DP/8</b>	Appoint representatives?
20.20	<b>8. Neighbourhood Plan (NP) Plus/Climate Emergency</b>		
	8.1 Update on Traffic Watch	<b>Verbal report by Ms Jones</b>	Note
	8.2 Update on Speed Indicator Display Unit (SID)		Note site suitability checklists submitted to SCC.
	8.3 Update on Air Quality & Noise Pollution monitoring	<b>CR3</b>	Any action to be taken or agreed?
	8.4 Update on Bus Strategy	<b>Verbal report</b>	Note
20.40	<b>9. Issues pertinent to the committee</b>		
	9.1 Town and Parish Council Forum January 2020	<b>Verbal report</b>	Consider future steps

	9.2 Dangerous footpath at entrance to Tesco	<b>DP/1</b>	Consider
	9.3 Woodbridge TC Climate Emergency Committee	<b>DP/5</b>	Consider liaising with Woodbridge TC
	9.4 Flooding on School Lane/Waldringfield Road, Martlesham	<b>DP/6</b>	Consider action
	9.5 ESC offer of additional training on CIL.		Monday 24th February at East Suffolk House, Melton in the Deben Room from 14.00 to 15.30. One person per parish. Any interest?
<b>PLEASE NOTE THAT ITEMS 10 – 12 ARE FOR NOTING ONLY</b>			
21.10	<b>10. Brightwell Lakes (formerly called Adastral Park) Development</b>		
	10.1 Any update?		Note
21.11	<b>11. Suffolk Coastal DC decisions</b>	<b>E-mailed</b>	Note
21.12	<b>12. Planning Comments issued to SCDC between meetings</b>	<b>CP - at meeting</b>	Note
21.13	<b>13. Martlesham Newsletters/Website/Facebook</b>		
	13.1 Any items for promotion or information?		Consider
21.15	<b>14. Any items for the next agenda</b>		Consider